

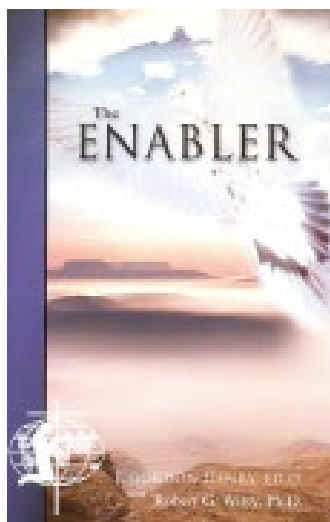
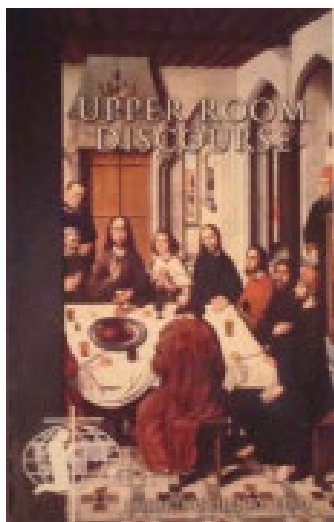
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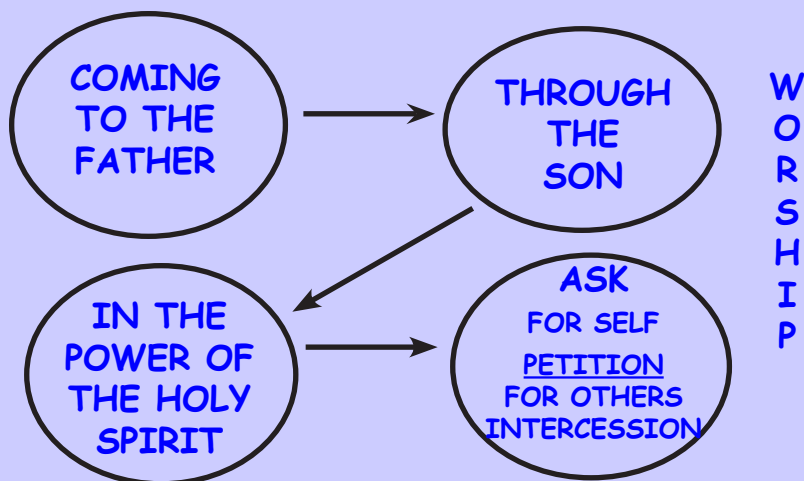
"Holding Forth the Word of Life"

June 2021

ADDITIONAL RESOURCES



WHAT IS PRAYER? PRAYER IS



Under the Shadow of the Cross

My "spiritual metamorphosis" began in 1977 when I began to read the Bible for my spiritual food, rather than for a message to preach. Many exciting moments came my way as I discovered the Holy Spirit was an active Helper in opening up my understanding seeing things in a different perspective. He taught me the value of tarrying at key chapters of the Bible such as **Psalm 37, Romans 8, and 2 Corinthians 5** rather than rushing through them as I had done previously.

The verbs (action words), along with the promises, stirred my interest as I mulled over **Psalm 37**. Between the beginning of **Romans 8** (no condemnation to those in Christ Jesus) and the ending (no separation from the love of God) are special insights into the role of both Jesus and the Holy Spirit in praying. The companion **Psalms, 51 and 32**, highlighted the blessedness of forgiveness and how to arrive at that point. There is a section of Scripture, **John 13-17**, commonly called "**The Upper Room Discourse**" that impacted my life and ministry even until this day.

I am not sure that I possess the vocabulary to express aspects of the metamorphosis that changed my life, my ministry, and my career. I can only say, "Thank You, my Father, My Savior, and my Helper, the Holy Spirit.

When I wrote the content for the **Prayer Seminar Workbook** in 1977 to prepare our people to participate in a 24/7 prayer chapel ministry, I placed a big box at the bottom of page 4 as follows:

POTPOURRI

Summer Reading. LET'S READ THE PSALMS TOGETHER IN JUNE following the reading schedule in the Reflector.

The Christian can learn to pray in the psalter for here he can hear the saints talk with God. The number of moods which are expressed here, joy and suffering, hope and care, make it possible for every Christian to find himself in it, and to pray with the psalms!

Martin Luther



THE HAZE LIFTED. THERE WAS THE MOUNTAIN! READ THE STORY "WHEN THE HORIZON IS CLEAR" ON PAGE 18.

REMEMBERING

DR. ROBERT GEE WITTY

Founder, Luther Rice Seminary; Co-Founder of Transnational Association of Christian Schools and Colleges (TRACS); Co-Author, The Enabler; My friend and mentor who advised, "Use the internet!" pp 13-14



A PASSAGE EVERY BELIEVER SHOULD MASTER: JOHN 13, 14, 15, 16, 17

This key passage contains the last words of Jesus before He left the earth—final words of instruction to the disciples, a farewell message. You can imagine how important these words are.

I. Holy Spirit (see pages 13 & 20).

II. Prayer. Sevenfold invitation to pray "In My Name" / "In His name" (see page 14-15). Here's homework:

Look up the references and write out the invitations to pray in your own words

1. JOHN 14:13 Jesus promises to do what we ask in His name.

2. JOHN 14:14 _____

3. JOHN 15:6 ,8 _____

4. JOHN 15:14 A true friend will obey His commands in all things.

5. JOHN 15:16 _____

6. JOHN 16: 23-24 _____

7. JOHN 16:26 _____

After teaching this section for a few years, a participant in a prayer seminar asked if I had written a book about this key passage. When I answered "no," she said, "Since you believe this passage needs to be mastered, you should definitely write the book." A few years later, **The Upper Room Discourse** became available on the book table. Of the books that I have written, this book remains my favorite.

Much of what I teach about the Word and Prayer, with attention given to the role both Jesus and the Holy Spirit play, is anchored in content from the **Upper Room Discourse**. The ministry of the Lord Jesus was full of truth and teaching His disciples at that time and for us today. Our Lord's earthly public ministry closed at the end of John 12. The Lord will no more walk the roads of Judea teaching, preaching and healing. In John 13 to 17, we have His private ministry to His own. This is an intimate ministry to His own before He leaves them and goes to the Cross. But His ministry during

His days and hours before He went to the cross carries with it certain truths that would help to equip His followers after He was gone. He will teach them things they need to know. He will comfort their hearts. He will predict things to come in these chapters. In this portion, He tells them of the ministry of the Spirit who will meet their needs and who will serve them in His in His absence. These chapters, spoken UNDER THE SHADOW OF THE CROSS carry in them tremendous truths for the people of God.

Yours in Calvary love,

J. Gordon Henry



What the Names of Christ Tell Us About God

In an encounter with Moses, God revealed His name that was to be known "forever"—the name "by which I am to be remembered from generation to generation" (**Exodus 3:15**). The name was "**I AM.**" Today, we know the name as **Jehovah** or **Yahweh**. Most English translations have **LORD** (all caps) where the Hebrew has '**I AM.**' In the May issue of the **Reflector** (pp 4-5), a Program of Praise to the LORD organized by **Bob Hostetler**, was presented. Hopefully, you were able to give this a try all thirty-one days of May. By slight modification, you could review and repeat the Scripture-based Scriptures in your Quiet Time day-by-day in June and other months. By using this approach, your praise and worship (the element of "adoration") can revitalize or strengthen your prayer time. Actually, **your praise and worship will not change God (His essence, His character, or His attributes) at all. He will never be any greater than He already is.** This exercise will change you and prepare you for what lies ahead.

In reviewing the years in teaching the six-hour prayer seminar around the world, some of the sweetest moments in a seminar are when we discuss "adoration" providing some practical suggestions to use in so doing. In the thirty-page **Prayer Seminar Workbook**, I refer to two pages, seven and twenty-five. Some have a copy of the original seventy-nine pages **Prayer Seminar Workbook** (79 pages) and the key pages are seven, fifty, and fifty-one although there is other information scattered throughout the seminar from other pages in the workbook.

In this issue, my focus will on praising the Son. The basic purpose of man is to "honor God and glorify Him forever" (**Isaiah 43:7**). The chief occupation of Heaven is to praise the Lord (review **Revelation 5:11-14; 7:9-12; Psalms 113m 115, 145-150**). Note **Revelation 5:13**: "Blessing, honor, and glory, and power be unto Him who sits on the throne, and to the Lamb, forever and ever."

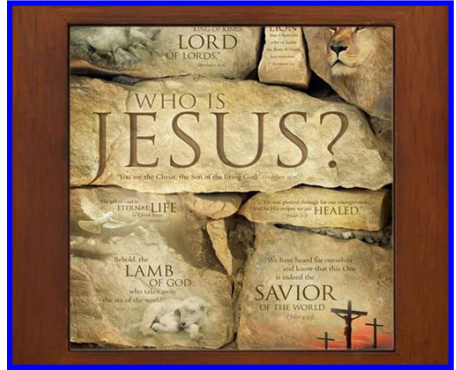
The names of Jesus tell us about God's character. We began our focus by looking at four of His most often-used names.

Jesus. This name was given to Jesus by angelic pronouncement before His birth (**Matthew 1:21; Luke 1:31**). It is the Greek form of the Hebrew name Joshua and it means "the Lord is salvation." The name is a reminder that God delights in the salvation of His people. He delivered them in the past (the exodus and the return from Babylon). He is delivering people spiritually in the present, and He will deliver Israel literally in the end-times through Jesus.

Christ. This name is the Greek equivalent of the Hebrew word Messiah,, which means "the anointed One." Because this term was politically charged, Jesus used it of Himself sparingly. The name underscores the reliability of God; He had promised a deliverer and now He had come "to save His people from their sins."

Son of Man. This was the term Jesus used most often of Himself. It was used prophetically of Jesus in **Daniel 7:13-14**. Jesus used this name to identify with mankind in general (**Psalm 8:4; 80:17**). This name tells us that God was willing to identify with His people and become their substitute to bring them salvation.

Son of God. Jesus did not use this term for Himself very often. It was given to Him by the Father at His baptism and transfiguration (**Matthew 3:17; Luke 9:35**). It identified Christ as God's Son—equal with the Father and having power to do things only God can do (see **John 5:25-26**). The name reminds us that He truly was God among men.



Name above all names ... JESUS!

In **GENESIS**, Jesus is the Ram at Abraham's altar. In **Exodus** He's the Passover Lamb. In **LEVITICUS** He's the High Priest. In **NUMBERS** He's the Cloud by night and the pillar of fire by night. In **DEUTERONOMY** He's the City of Refuge.

IN **JOSHUA** He's the Scarlet Thread out Rahab's window. In **JUDGES** He is our Judge. In **RUTH** He is our Kinsman Redeemer. In **1ST & 2ND SAMUEL** He's our Trusted Prophet. In **KINGS and CHRONICLES** HE'S OUR Reigning King. In **EZRA** He is our Faithful Scribe. In **NEHEMIAH** He's the Rebuilder of everything that is broken. And in **ESTHER** He is Mordecai sitting faithful at the gate.

In **JOB** He's our Redeemer that ever lives. In **PSALMS** He is my Shepherd and I shall not want. In **PROVERBS** and **ECCLESIASTES** He is our Wisdom. In the **SONG OF SOLOMON** He is the Beautiful Bridegroom.

In **ISAIAH** He's the Suffering Servant. In **JEREMIAH** and **LAMENTATIONS** it is Jesus that is the Weeping Prophet. In **EZEKIEL** He's the Wonderful Four-Faced man. And in **DANIEL** He is the Fourth Man in the midst of a fiery furnace. In **HOSEA** He is my love that is forever faithful. In **JOEL** He baptizes us with the Holy Spirit. In **AMOS** He is our Burden Bearer. In **OBADIAH** our Savior. And in **JONAH** He is the Great Foreign Missionary that takes the Word of God into all the world. You go on and see in **MICAH** He is the Messenger with beautiful feet. In **NAHUM** He is the Avenger, In **HABAKKUK** He is the Watchman that is ever praying for revival. In **ZEPHANIAH** He is the Lord mighty to save In **HAGGAI** He is the Restorer of our lost heritage. In **ZECHARIAH** He is our Fountain. And in **MALACHI** He is the Son of Righteousness with healing in His wings.

In **MATTHEW** He is the Christ, the Son of the Living God. In **MARK** He is the Miracle Worker. In **LUKE** He is the Son of Man. In **JOHN** He is the Door by which everyone must enter. In **ACTS** He is the Shining Light that appears to Saul on the road to Damascus.

In **ROMANS** He is our Justifier. In **1ST CORINTHIANS** He is our Resurrection. In **2ND CORINTHIANS** He is our Sin Bearer. In **GALATIANS** He redeems us from the Law. In **EPHESIANS** He's our Unsearchable Riches. In **PHILLIPIANS** He supplies our every need, And in **COLOSSIANS** He's

the Fullness of the Godhead Boldly. In 1st and 2nd THESSALONIANS He is our Soon Coming King. In 1st and 2nd TIMOTHY He is the Mediator between God and man. In TITUS He is our Blessed Hope. In PHILEMON He is a Friend that sticks closer than a brother. And in HEBREWS He's the Blood of the everlasting covenant.

In JAMES He is the Lord that heals the sick. In 1st and 2nd PETER He is the Chief Shepherd. In 1st, 2nd and 3rd JOHN He is Jesus who has the tenderness of love. In JUDE He is the Lord coming with 10,000 saints. And in REVELATION, lift up your eyes, Church, for your redemption draws near; He is the King of kings and Lord of lords.

No other name but the name of Jesus, no other name but the name of the Lord. No other name but the name of Jesus is worthy of glory ...of honor ...of power ..of all praise. **Hallelujah! Praise the Lamb who was slain!**

Colors

Carol Breeze
Murfreesboro, Tennessee

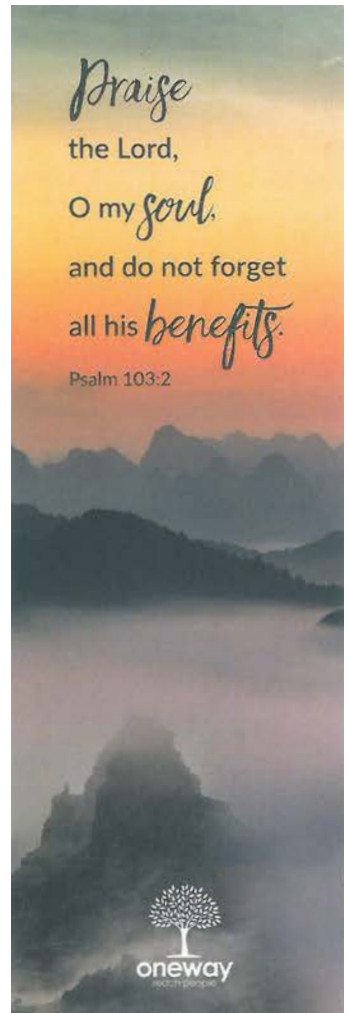
I looked out my window
And saw colors everywhere.
It was then I stopped to realize
Just how much You really care.

The reds, the browns, the yellow too,
The golden leaves with all their many hues,
"Why colors, Lord?"
Their purpose I explored.
The answer came to me
And it was You I then adored.

"The colors are to show, My child,
My love for you each day,
To brighten your each and every step
All along the way."

I looked out my window
A tear in my eye,
For this time as I looked
I knew the reason why.

Note: Carol was a fellow member of Southeast Baptist Church, where Sue and I were members most of our nineteen years in Tennessee. She graciously shared many poems with us that we used in **JGHM** publications.



A Relationship with the Lord Jesus Christ

What a privilege for us to have a relationship with the Lord Jesus Christ—the eternal Son of God who is now seated at the right hand of the Father in Heaven's Throne Room making intercession for us. The relationship, however, must be on His terms and not ours. Some profess this relationship but know little what Christ taught, less of what He promised, and even less of what He requires for a relationship to be established. This is unlikely to change until a person understands that God speaks through His Word and is willing to get into the Word for himself. Very frankly, if we want God to speak to us we must humble ourselves and personalize the Word to the extent that we once again "tremble at His Word" (**Isaiah 66:2b**).

BIBLE. The Bible is the only place where you will find direct information on what God's terms for relationship are. Actually you and I can hear His voice as we read and assimilate His Word. Therefore, we need to approach Bible reading with reverent anticipation that God will speak through the **wonderful Words** He has written. **PRAY.** I have found it helpful to begin with a brief prayer asking for the Holy Spirit, who inspired the very words I will read, to interpret it to my own understanding. The primary Scripture I use to prepare my heart and mind for a meaningful time in the Word has always been, "Open my eyes that I may see wondrous things from Your Word" (**Psalms 119:18**). **ACT ON THE WORD.** As soon as you understand a Scripture, put it into

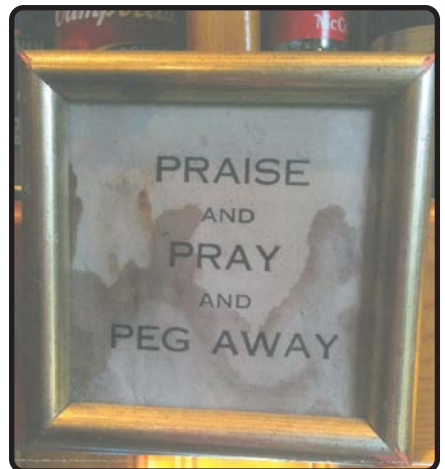
practice. You will then be equipped for the tasks God gives you in your daily circumstances.

A KEY PASSAGE 2 Timothy 3:15-17

HEAR. READ. STUDY. MEMORIZE. MEDITATE. APPLY THE WORD OF GOD. Note the "how" of the equipping in verse 15: 1. Through **teaching**. Tells you what to do. 2. Through **reproof**. Tells you what not to do. 3. Through **correction**. Tells you what to do when you have done what you were told not to do. Note that this covers just about everything! So **stir yourself** to get the Word of God into your mind as a priority to developing a strong relationship with the Lord Jesus Christ.

A LEGACY FOR ALL

For years, **Ruth Graham** (Mrs. Billy) kept a little gold framed saying on the window sill by her kitchen sink. She gave her children an exact duplicate to encourage them on their journey. It may be that some of the **Reflector** readers might profit as well.



DAILY INTERCESSION

We are eager to pray with you and then supply needed prayer support daily. Keep us updated. You do not have to bear your burden alone.

Harriet Kennedy (VA)
 Bruce Kirby [Wanda](KY)
 Edra Landers [Phil] (OK)
 Barbara Mann [Kenneth] (VA)
 Aija Ozolins [John] Latvia
 Jim & Barbara Rader (VA)
 Frank Schollaert [Alta] (PA)]
 Bobby Smith [Cindy] (TN)
 Reba Stinnett (VA/FL)
 Pablo & Jessica Torres (VA)

INTERNATIONAL [Representative]

Ben & Judy Armacost (England/Europe)
 Digmar & Lisbeysi Garcia (Cuba)
 Shem & Deborah Kamla (Nigeria)
 Leslie/Tabitha Motsalane (South Africa)
 Enock & Patience Mulomba (Botswana)
 Adam & Dianna Nathanson (Venezuela)
 Martin & Anne Shikuku (Kenya)
 Joseph & Esther Tan (Singapore)
 Cliff & Marcia Vincent (Brazil/China)
 Roberto & Joana Waismam (Brazil)
 Othnel Wakili (Nigeria)
 Silas & Comfort Yashim (Nigeria)

**REMEMBERING YOU IN PRAYER
 ... KEEPING YOU CLOSE IN
 THOUGHT.**

REFLECTOR

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"Holding Forth the Word of Life"

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Web: www.jgordonhenryministries.org

NOTES from my BIBLE



Mission Unchanged

Note 5071. Christianity is about a person, the Lord Jesus Christ.

Note 5072. Fear sees the storm; faith sees God in the storm.

Note 5073. Christ is no security against the storm, but He is perfect security in the storm.

Note 5074. Christ does not promise an easy passage, but He guarantees a safe landing.

Note 5075. Jesus is always the right one to go to when storm

TRY JESUS
 MAN OF GALILEE,
 LOVE THAT'S LIKE PURE GOLD,
 A FRIEND WHO NEVER GROWS OLD

DOORKEEPER REPORT

"We give thanks to God always for you all, making mention of you in our prayers."

1 Thessalonians 1:2

April 23-May 24, 2021

Regular 60 \$6,189



WELCOME! NEW DOORKEEPERS!

Brenda Brown (NJ)
 Eileen Camarena (NJ)
 Eleanor Muse (NJ)
 Mark & Michelle Rasnake (VA)

PRAYER CALENDAR**JUNE 2020****"I will give myself to prayer..."****Psalm 109:4b****TUESDAY, JUNE 1****Psalm 1-6 (Venezuela 31.7M)**

Burma Abbott (VA)
 Mae Adams (NC)
 Robert & Susanne Adams (TN)
 H. L. & Janie Allen (SC)
 David & Eujoo Andersen (VA)
 Marvin/Donna Anderson (VA)
 Tommy & Pat Apple (NC)
 Eldon/Gayle Armstrong (SC)
 Leonor Avila (MD)
 Mike & Joyce Baker (VA)

WEDNESDAY, JUNE 2**Psalm 7-12 (Fiji 896.758)**

Linda Beattie (PA)
 Tim Bash-GCCC (NJ)
 Emily Baskin (TN)
 Jean Beasley (TN)
 Tommy Bell (TN)
 Wayne & Barbara Belt (TN)
 Ron & Teri Bernardi (IL)
 Beulah Baptist Church (VA)
 Dr.Dennis Hollandsworth

THURSDAY, JUNE 3**Psalm 13-18 (Finland 5.3M)**

Beverly Blankenship (TN)
 Loretta Bolen (VA)
 William/Debbie Bowden (NC)
 Kathleen Boyce (PA)
 Curtis & Carol Bradbury (NJ)
 Kim Bradshaw (VA)
 Lurlene Braud (VA)
 Michal Breed (WI)

FRIDAY, JUNE 4**Psalm 19-24 (France 66M)**

Nancy Bretz (PA)
 Judy Britt (GA)
 Dorothy Brooks (VA)
 Brenda Brown (NJ)
 Henry & Ruby Brown (AZ)
 Freddie/Yvonne Brunson (DE)
 Don & Gayle Buchanan (KY)
 Sunday & Grace Bwanhot (IL)
 Eileen Camarena (NJ)
 Anne Campbell (VA)
 Don & Lucy Campbell (VA)

SATURDAY, MAY 5**Psalm 25-30 (USA 330M)**

Robin & Teresa Carlson (NJ)
 Robert & Anita Carroll (VA)
 Vernia Colemean (MD)
 Mary Columbus (VA)

Kathie Connolly (VA)
 Philip & Jennifer Cooke (VA)
 Larry & Sue Cooper (DE)
 Foster/Ravenna Covington (VA)
 Barry & Melanie Cox (VA)
 Terry & Sonja Craig (TN)

SUNDAY, JUNE 6

Robert & Charlotte Crout (SC)
 Dufrene/Peggy Cummings (NC)
 Barbara Custalow (VA)
 Tina Darden (MD)
 Bobby & Deborah Davis (VA)
 John Davis (VA)
 Harold & Tama Decker (NY)
 Robert & Janice DeLong (VA)
 Carolyn Dodd (VA)
 Jo Anne Dudley (VA)
 Michael & Diane Eagle (VA)
 Kathryn Eaton (ME)

MONDAY, JUNE 7**Psalm 67-72 (USA 330M)**

Lynn Elkins (TN)
 Jeff & Leann Englert (KY)
 Don & Mary Enoch (FL)
 Duane Eriean (WI)
 Larry & Cara Fields (VA)
 John & Susann Finnessy (MD)
 James & Ruth Flanagan (GA)
 Nancy Fowser (NJ)
 Claire/Mary Ann Fredstrom (NE)
 Freedom Through Faith (MD)
 Robert Triboeau, Pastor

TUESDAY, JUNE 8**Psalm 37-44 (Gaza Strip 1.8M)**

Emilee & Emma Fulcher (VA)
 John & Kim Gaines (DE)
 Ron & Kay Gavette (VA)
 Gloucester Co. Community Ch
 (NJ) Bruce Sofia, Pastor
 Ron & Carol Godwin (VA)
 Ronald & Maryann Gold (ND)
 Chad & Wendy Goodner (OK)
 Steve & Sue Gordon (VA)

WEDNESDAY, JUNE 9**Psalm 45-49 (Germany 81.1M)**

Sam/Michele Graisbury (NJ)
 Dale & Mary Gray (IL)
 Odether Gray (LA)
 Linda Gregory (UT)
 Mike Hall (IN)
 Bruce & Vivian Harris (TN)
 Sadie Harris (VA)
 Hazel Hartless (VA)
 William & Sara Hefner (PA)
 Mary Pat Hendrick (VA)

THURSDAY, JUNE 10**Psalm 50-54 (USA 330M)**

Jim Hengoe (CT)
 Gina Henry (VA)
 J. Gordon & Sue Henry (VA)
 James & Kathryn Henry (MS)
 Mark Henry (TN)
 Melody Henry (VA)
 Roger & Sara Henry (OH)
 Sean & Bethany Henry (VA)

FRIDAY, JUNE 11**Psalm 55-59 (Ghana 25.2M)**

Steve & Donna Hensel (MN)
 Frank & Pat Hitchings (ME)
 Jerry/Sandra/Jeff Hodge (VA)
 Bill Hogan (VA)
 Joanna Holland (VA)
 John & Glenda Holland (VA)
 Anita Horton (VA)
 Mike & Sonya Hosick (TN)
 Coy Hunsucker (NC)

SATURDAY, MAY 12**Psalm 60-66 (Gilbraltar 29.111)**

Joyce Hunt (TN)
 Wilbert/Almaretta Hupp (PA)
 Jide & Bunmi Iware (MD)
 Gene Jeffries (AR)
 Debbie Jenifer (MD)
 Vernelle Jenkins (MD)
 Paul & Suzanne Jennings (TN)
 Jonathan & Julie Jobe (SC)
 Millicent John (NY)

SUNDAY, JUNE 13

Dan & Jayne Johnson (KY)
 Gwen Johnson (AZ)
 Iris Johnson (MD)
 Jim & Penny Johnson (KY)
 Rick & Betsy Johnson (TN)
 Vicky Johnson (MD)
 James Jones (FL)
 Paul Jones (KY)

MONDAY, JUNE 14**Psalm 67-72 (USA 330M)**

Theodore/Sherry Jones (MD)
 W I & Eloise Jones (SC)
 Mohan Katta (IL)
 Suzie Kauffmann (NC)
 Harper/Shelia Keebaugh (PA)
 Harriet Kennedy (VA)
 Kerby Knob Baptist Church
 (KY) Darren Hisel, Pastor

TUESDAY, JUNE 15**Psalm 73-77 (Kenya 44M)**

Louis & Jane Kiger (VA)
 Larry & Janet King (NC)
 Ken & Bonnie Kirby (PA)
 Robert & Andrea Klepper (TN)
 Kenneth & Amy Kollare (ID)

Irwin & Joyce Koopman (MI)

WEDNESDAY, JUNE 16

Psalm 78-83 (Cuba 11.3M)

Korean Branch:

Dr. Shin Kwang Suk

Joel & Jackie Kramar (VA)

Woodrow & Linda Kroll (NE)

Sylvia LaFond (ME)

Craig & Molly Lampe (AZ)

Phil & Edra Landers (OK)

Del & Mary Leach (VA)

Aaron & Wanda Lewis (MD)

THURSDAY, JUNE 17

Psalm 84-89 (Kenya 44M)

Liberty University (VA)

Jerry Prevo, President

Delores Lieli (MD)

Mike & Earlene Lips (MS)

Vincent/Mary Lobisco (MI)

Ray & Bobbie Long (WV)

Don & Betty Lowry (SC)

Manship Chapel (DE)

Bruce & Vickie Tribbett

Wilma Marcum (KY)

Nick & Pat Markham (VA)

FRIDAY, JUNE 18

Psalm 90-97 (Cuba 11.3M)

Reg & Gloria Martin (OH)

Larry & Sue Mason (VA)

Beau Ware Masonry (VA)

Deborah Mathias (NY)

Murray Mathis (TN)

Dan & Fay McConville (VA)

R. O. & June McHaney (VA)

Nancy McPherson (ME)

Don & Barbara Meduna (CO)

Terry & Sandra Metzgar (TN)

SATURDAY, JUNE 19

Psalm 98-103 (Cuba 11.3M)

Betsy Miedema (MI)

Roger & Nancy Minney (VA)

Bill & Sharon Moody (VA)

Wilma Moore (VA)

Doris Moos (NJ)

SUNDAY, JUNE 20

Drever/Roberta Morton (VA)

Elaine Moser (MN)

Eleanor Muse (NJ)

Betty Nichols (WA)

Bob & Diane Nichols (VA)

NE Baptist College (VT)

Mark Ballard, President

Oconto Gospel Chapel (WI)

Peter Dorn, Pastor

Zack & Jackie Olcott (VA)

Ann Palumbo (PA)

Cliff & Mary Pavalonis (VA)

Pecks Baptist Church (VA)

Bryan Sheehan, Pastor

Sandy Pederson (MN)

Jack & Carolyn Peerman (VA)

Jim & Barb Peterson (MI)

Willis & Joyce Pillow (VA)

MONDAY, JUNE 21

Psalm 104-106 (Cuba 11.3)

Greg & Christine Power (VA)

Marshall & Lois Powell (KY)

Jeanne & Maggie Pribble (VA)

Marjorie Randall (TX)

Mark/Michelle Rasnake (VA)

Dave Ricker (ME)

Joyce Riley (KY)

Calvin & Valerie Ritchey (VA)

Cynthia Roach (VA)

John & Sandra Roberts (NC)

Dorlos & Betty Robinson (MS)

Isabel Robotham (NY)

TUESDAY, JUNE 22

Psalm 107-110 (Cuba 11.3M)

James & Shelly Rode (FL)

Clark & Marie Rogers (VA)

Bob & Marlene Rose (MI)

St Paul Baptist Church (IN)

Dr. C. L. Adams, Pastor

John Saint (PA)

Don/Marie Satterwhite (MO)

Gary & Sandy Schnittjer (PA)

WEDNESDAY, JUNE 23

Psalm 111-118 (Cuba 11.3M)

Frank & Alta Schollaert (PA)

Mark/Pamela Schollaert (PA)

Phil/Wendy/Steve Schrank (WI)

Sam & Jill Scott (VA)

John & Peggy Seibert (AL)

Dennis/Monica Shannon (OH)

Shenandoah Valley Bapt Ch (VA)

Nellie F. Shepard (CT)

Lola Simpson (NY)

THURSDAY, JUNE 24

Psalm 119 (Cuba 11.3M)

Ron & Bonnie Smith (VA)

Walt & Betty Sommers (VA)

Helen Sourlis (MD)

Randy/Cheryl Stauter (MN)

Tim & Pam Steger (ID)

FRIDAY, JUNE 25

Psalm 120-127 (Cuba 11.3M)

Charles Stinson (VA)

Johnny & Rosie Street (TX)

William Suttles (NC)

Bob & Sandy Swain (VA)

SATURDAY, JUNE 26

Psalm 135-139 (Cuba 11.3M)

Brian/Janice Tarraferro (TX)

Billy & Sharon Taylor (PA)

Ron Taylor (VA)

Stephanie Taylor (GA)

Jimmy & Mary Thomas (VA)

Mona Henry Thomas (VA)

W. D./Jackie Thomason (TN)

Montez Thompson (WI)

Cathy Tilton (VA)

Paula Tipton (TN)

William & Katie Toney (NC)

SATURDAY, JUNE 27

Psalm 135-139 (Cuba 11.3M)

Carrol/Ouida Troutman (KY)

Clay & Lisa Troutman (KY)

Diana Troutman (KY)

Kelly & Janice Troutman (KY)

Joe & Benita Troutman (KY)

Malcom Troutman (KY)

Marshall Troutman (KY)

Frances Turpin (VA)

Sara Underwood (TN)

Patrick/Patricia Vaden (TN)

Sam & Rita Verghese (NJ)

Jane Verkaik (MI/FL)

George/Jeanette Vernarchik (NJ)

Mary Ann Voss (DE)

MONDAY, JUNE 28

Psalm 140-145 (Cuba 11.3M)

Michael/Sandra Ward (IN)

Beau/Ashley/Willow/Will Ware (VA)

Joyce Warpoole (TN)

Holland & Mary Warren (VA)

Frank & Nell Weer (KY)

Nancy Wetzel (KY)

TUESDAY, JUNE 29

Psalm 140-145 (Cuba 11.3M)

Paul & Diane Wieland (PA)

Reg/Mary Ann Wilburn (VA)

Ken & Carol Willis (VA)

Julie L. Wilson (PA)

Neil & Melinda Wilson (VA)

WEDNESDAY, JUNE 30

Psalm 146-150 (Cuba 11.3M)

Eva Winebarger (VA)

Amos & Celia Wipf (GA)

Jonathan & Selena Wood (PA)

Layden Wood (VA)

Greg & Lori Worley (GA)

Lili Wykle (VA)

Yeshua Ministries (TN)

Dr. Frank Bell, President

Fred & Susan Zeller (VA)

Norman/Mary Sue Zink (MI)

CUBA WAS DR. HENRY'S
FIRST OVERSEAS
MINISTRY IN JANUARY
1960, PLACETAS,
70 SAVED.

The Bible is our New Prayer Language

Armin Gesswein (1907-2001)

Jesus said: Man shall not live by bread alone, but by every word that proceeds from the mouth of God (Matthew 4:4).

We hear people say we are given a new prayer language when God fills us with His Holy Spirit.

Yes, indeed! Jesus perfectly demonstrates this. After He was anointed and filled with the Holy Spirit at John the Baptist's Jordan River camp meeting, the Spirit led (even drove) Him into the wilderness to be tempted and tested by the devil. The battle supreme was joined calling for His most intense praying. There He fasted and prayed through His whole Life-plan and Messianic ministry.

This called for the highest kind of Prayer Language. And what was that? HOLY SCRIPTURE, THE WORD OF GOD.

Let me say it reverently: even Jesus did not DIRECTLY combat Satan in prayer, though He was filled with the Spirit beyond measure. What a lesson! Three times He broad-sworded the devil with **IT IS WRITTEN . . . IT IS WRITTEN . . . IT IS WRITTEN**. He was as full of Scripture as He was of the Spirit, so full of Scripture that He did not even need a concordance!

JESUS' PRAYING MODELS AND MENTORS GENUINE SPIRIT-FILLED CHRISTIAN PRAYING. His messianic ministry begins in prayer with the above verse, which He uses against the master of iniquity, Satan Himself. His mighty ministry began in prayer and continued that way. In His prayer-life and ministry, He prayed through and brought forth all of His ministry. **HE PRAYED EVERYTHING INTO BEING.** He did just pray about things

(like most Christians do), He brought things about by prayer.

This was Jesus' greatest secret. And it must become our greatest secret. If this is to happen, we must also learn to live (not only by the Word of God, but) by EVERY WORD (Luke 4:4). We must fill up on Scripture, and be as full of Scripture as (we say we are) full of the Holy Spirit. If we say we are full of the Holy Spirit, and are weak in the Word of God, we will be weak in prayer. We will be weak in faith, and will never get great answers, the kind that changes our lives, and others through us.

The praying of Jesus also demonstrates how high the Word of God stands in the counsels of eternity. I feel very sorry for those who have weak views of the Inspiration of Holy Scripture. They have no sword for spiritual combat.

Jesus said EVERY WORD is inspired. Armin Gesswein, my mentor in the prayer seminar ministry, said that he and Billy Graham were riding in a taxi in Buffalo, New York. Armin said, I believe in verbal inspiration of the Bible ... even I weigh every word carefully when I write. If God did not inspire words I don't know what He did inspire. Billy Graham agreed and based His messages on this truth. God honored His Word delivered through His servant.

The Word of God is known at the throne! It is (so to speak) wired to the throne! **THRONE WORDS! HOW WONDERFUL!** The Bible is **GOD'S LANGUAGE**, and we must learn it! There is no language like it on earth. It is made for prayer and for all our living. Though it has so many uses, Jesus here demonstrates that its first and primary use is in prayer. **THE MORE WE LEARN OUR NEW PRAYER LANGUAGE (SCRIPTURE), THE MORE EVERYTHING ELSE COMES INTO NEW LIFE!**

**Do you want a blessing? Sing to the tune "He is Lord."
Personalize the words to sing to Him and not about Him.**

**"You are Lord. You are Lord, You have risen from the
dead and You are Lord. Yes, my knee has bowed
and my tongue has confessed,
Jesus Christ, You're MY Lord."**

During my travels to conduct prayer seminars, many of my students have shared articles, poems, music that they have written. As the Holy Spirit has led, I used many in our publications and then filed those not used. Recently, I was impressed with two sheets in that file, no date and no name, written following a prayer seminar. The message conveyed is worth presenting and preserving. Hopefully, you will be able to personalize the thoughts expressed.

THE FIRST SHEET. If you love Me and are obedient, I will come in. Do I? Am I? Is Christ Jesus the Lord of my life? It is time for me to seriously and objectively examine myself through the eyes of Scripture. Begin by asking God to show you any sin in your life. When He does, make a sin list so you will not forget even one sin He reveals. Since the book of Matthew is the first book in the New Testament and records many of the words of Jesus, I have chosen some passages to get started on my examination from **Matthew**. **Matthew 5:22.** Am I presently angry with anyone? **5:28.** How is my thought life? **5:44.** Do I have any hatred of those who persecute me? **6:1-5.** Does my life shine for Christ? **6:24.** What are the priorities of my life? **12:36.** Do I have idle words of criticism about others? **15:18-24.** Do I have evil thoughts, hatred, or lust?

Are there sins that are not covered in these passages from **Matthew** that need to go on my list? If so, I will add them to my sin list.

Then I turn to **1 John 1:9** and read it to myself prayerfully at least five times. Now I draw an imaginary circle with only God and me inside ready for a conversation. "I am so deeply convicted. I agree with You, Lord, that these sins are in my life. I now repent, confess each specific sin, receive Your forgiveness and cleansing. I now go forth with a new freedom. **You are Lord! I want You to be the Lord of my life!"**

THE SECOND SHEET. JESUS CHRIST IS LORD OF MY LIFE WHEN

1. I obey the initial promptings of the Spirit without hesitation or arguing.
2. I am committed to fulfilling His will for my life without knowing the requirements.
3. I am available to serve Him regardless of the time, the place, or the circumstances.
4. My desire to please Him exceeds my desire to please others.
5. I recognize and submit to His ownership of my total life and all my possessions.
6. I am turning my difficulties and my failures into experiences of spiritual growth
7. I recognize Him as the Source of all my needs and desires
8. To know Him intimately becomes the obsession of my life.

Robert Gee Witty, Ph.D.
(October 6, 1906-June 20, 2007)

JACKSONVILLE, Fla. (BP) Robert Gee Witty, a pioneer in the development of non-residential theological education and doctor of ministry studies, died at the age of 100 on June 20, 2007 in a Jacksonville, Fla., hospice.

Witty, in 1962, was the founder of Luther Rice Seminary in Jacksonville, Fla., which relocated in 1991 to Lithonia, Ga., and is now Luther Rice University.

Witty, who was in the ministry 86 years according to family members, served as Luther Rice Seminary's president from 1968-82 and chancellor until 1987. At the time of the seminary's founding, Witty was pastor of Jacksonville's Central Baptist Church, which he led from 1943-70.

Over the years, Luther Rice has recorded an estimated 5,000 graduates. Currently, the university has 1,100 students (400 undergraduate, 700 graduate), 450 of whom are at the Atlanta-area campus.

He was born on Oct. 6, 1906, in Glasgow, Ky. Last year on Oct. 8, his church, Mandarin Baptist in Jacksonville, celebrated his 100th birthday with a special Sunday worship service.

R. Albert Mohler Jr., president of Southern Baptist Theological Seminary in Louisville, Ky., and president of the SBC Council of Seminary Presidents, described Witty as a great Christian leader, a passionate Christian educator and one of the great innovative minds of his generation.

Mohler said Witty was a man ahead of his time.... His vision of taking educational programs to the people set the pattern for the radical expansion of educational opportunity in the United States. Long before the secular world had caught sight of this vision, Dr. Witty was already doing it.

He leaves a lasting impact on Baptist education and Baptist churches, Mohler said, but most importantly in the lives of so many he taught and served and led.

Tom Elliff, senior vice president of the SBC International Mission Board and a former SBC president, said Witty, known as Doc to friends and colleagues, though in his 90s, continued traveling, speaking, teaching, hosting a website and encouraging others in the faith.

Witty was the consummate soul-winner whose pockets brimmed with Gospel tracts. His stated goal in life was to leave each person with whom he came in contact 'with eternity in view,' Elliff said.

Mohler recounted the last time he visited with Witty: We had enjoyable lunch in a Jacksonville hotel and he had big plans for the afternoon, as I saw him off he drove away with a twinkle in his eye and a plan of action in his heart and he was 98 years old. Dr. Witty lived life to the fullest as a devoted follower of the Lord Jesus Christ. He will be greatly missed.

Witty was a visionary, said Roger Willmore, pastor of Deerfoot Baptist Church in Trussville, Ala., and president of the Alabama Baptist State Convention who, as a Luther Rice student in 1975, was befriended by Witty.

He enabled others to see more than they otherwise would see.

Witty's vision for Luther Rice Seminary provided a means of non-traditional theological education which was ahead of its time, Willmore said. Today, many seminaries, including SBC seminaries, use distance learning methods that were devised by Robert Witty. He played a significant role in creating the doctor of ministries degree. It was his desire to provide practical education and training for those who serve the church.

Willmore added that Witty had a shepherd's heart. He was gentle in his demeanor. He always had a special place in his heart for the smaller church pastor. Dr. Witty was one of the dearest friends I have ever had. For more than 30 years he poured his life into mine and many other pastors as well. He will be remembered for his passion for mentoring others and enabling them to be successful in their ministry.

In addition to serving as a pastor in Jacksonville, Witty also led churches in St. Petersburg and Davenport, Fla. He authored numerous books,

including *Power for the Church*, *Help Yourself to Happiness*, *Signs of the Second Coming* and *Church Visitation, Theory and Practice*. With Elliff, he coauthored *In Their Own Words*, a book of testimonies of men and women of faith.

In addition to earning a Ph.D. from the University of Florida and a doctor of theology degree from Burton Seminary in Vermont, family members said Witty also had earned degrees from Princeton Theological Seminary, Asbury Theological Seminary, Willamette University and Campbell School of Theology.

His wife Katherine died in 1994 after 55 years of marriage. Witty is survived by three sons, Robert Witty, Daniel Witty and Robert Hoover, and three daughters, Mary Love Spann, Ann Weisel and Edith Krblick; eight grandchildren, thirty-four great-grandchildren and two great-great grandchildren.

Funeral services were at 11 a.m. Monday, June 25, at Mardarin Baptist Church in Jacksonville, with burial in Oaklawn Cemetery.

ZOOM: The New Way to Connect

"Go" without "Going"

The eleven years that I served as the Executive Director for the Transnational Association of Christian Colleges and Schools (TRACS) were probably the busiest that I have ever had in my career. We were in the process of developing an accreditation process (with appropriate policies, standards, and procedures) that would compare favorably with accrediting agencies recognized as efficient and helpful on a national level. Although I had the responsibility of guiding the effort, God raised up giants to work with me. Each of them contributed significantly to getting the work done that resulted in our being recognized by the United States Department of Education. Among these giants were **Dr. Hmenry Morris, Dr. Gene Williams, Dr. James Flanagan, Dr. Earl Mills, Dr. Russell Fitzgerald, Dr. John Burns, Dr. James Hengood, Dr. Lila Bruckner, Dr. Robert G. Witty, Dr. William Bowden, Dr. Boyd Rist and others. Dr. Bruckner and Dr. Witty introduced media tools to facilitate our work and "Go" without "Going!"**

Looking Back to Look Forward

"There were 212 **Doorkeepers** in those days . . . chosen because of their genealogies . . . and appointed because of their reliability" 1 **Chronicles 9:22 Living Bible**

Year by year, our **Doorkeepers** have demonstrated their reliability as they have provided both prayer and financial support for the prayer seminar ministry. **Doorkeepers** are full partners and can be sure that their investment in eternity through the prayer seminar ministry will be accurately recorded in Heaven's books. The Lord Jesus Christ reminded us to "lay up treasures in Heaven" (**Matthew 6:19-21**). Often we have been aware of the sacrifice involved in the giving. Thank you, dear friends, for entrusting us with the stewardship of ministering on your behalf. Some **Doorkeepers give monthly, some quarterly, some bi-annually, and others annually.** Gifts are always timely since there is ongoing need. We are grateful for each gift.

As we enter the passing the Prayer Seminar Torch to **Adam Nathanson** phase due to my aging (headed toward eighty-six on September 30), we developed a paradigm for the present role we have assumed. One additional word has been added to our purpose statement that encapsulates our present and future work, **Ropeholder**, first used in the call of **William Carey** to service in India.

In essence, Carey told the corps of interested pastors that he would go into the deep darkness of India provided they would hold the rope. As long as it is viable to maintain **JGHM** as a viable entity, you will have a vehicle in place to allow you to hold the rope for others who are busily engaged around the world.

FROM THE ARCHIVES

Northeastern Bible College Reflector

Essex Fells, New Jersey

August 1983

"O magnify the Lord with me, and let us magnify

His name together" Psalm 34:3

PRESIDENT'S PERSPECTIVE

Nothing means any more to me these days than leading prayer seminars. The prayer seminar is a six-hour event following the materials in a 69-page prayer seminar workbook. It is making a difference in the lives of many believers as is attested by the correspondence we receive. Individual believers are renewed and churches revived as the Holy Spirit brings the Word alive as it is taught and received.

Several months ago I led a prayer seminar on Staten Island. I received the letter quoted below from a journalist in that congregation. A few days ago he called to invite me to be the guest speaker for a week in August at

Camp Spofford for the Eastern District of the Evangelical Free churches. In the course of conversation, he referred to his letter and stressed that he meant every word of it. Because my friend has shared the impact our Lord made on his life during our hours together, I share with our readers.

Dear Dr. Henry,

It has been more than two weeks now since you have been at my church for the prayer seminar. What a great two weeks it has been!

I have been a Christian for 18 years and the past two weeks have been the most exhilarating of my life. I am communicating with God like I never have before. Using your A-C-T-S as a guideline, I have been able to establish a daily morning prayer and Bible reading time. I begin with Bible reading and then finish in prayer. In 15 days, I have been able to have meaningful devotions 11 days. The days that, for one reason or another, I blew it, I really felt out of it.

I have discovered several interesting things:

The new-found time for prayer has increased my desire to read the Scriptures. The nourishment that I am pulling from the Bible reading, I am incorporating in my prayer time, especially in my adoration of the Father, the Son, and the Holy Spirit.

The Lord is beginning to burden me for the unsaved. I am the Adult Bible Class teacher and since your prayer seminar, I am praying for individuals in the class by name, and then, in some cases following up with a phone call.

The most exciting thing is that I sense the beginning of a revival at our church. I could be wrong because I have never been witness to a revival but things are happening that can only be of the Holy Spirit. I know for a fact that my wife and I are being transformed spiritually. And so many people in the church are on fire for the Lord. Our prayer meeting last Wednesday evening ran 25 minutes over. People were praying powerfully in the Spirit. Praying for loved ones. Confessing sins. Thanking God for who He is. Expecting great things. Praise God!

Anyway, I just wanted to share these things with you so you could enjoy our joy. Thanks for coming to our church. Thanks for making yourself available to God's call. Thanks for your positive message. (Even the fact that you mentioned that you appreciated the beautiful setting of the church impressed me and others. Most speakers come in and begin by putting down city life and extolling the virtues of the country. These speakers forget that many of us have chosen to remain in the city because we feel it is God's will.)

Once again, thanks and may the Lord bless you as you minister at Northeastern.

Yours in Christ, Larry Miraldi

NOTE: My interest in a deeper spiritual life following my metamorphosis in 1977 let me to accept the presidency of Northeastern Bible College. When I discussed making the move with **Dr. Paul James**, renowned Southern Baptist leader in New York City, he urged I make the move even though it meant

that I would leave the pastorate. My interest in sharing prayer seminars deepened until it was apparent I was being called by God to a world-wide ministry,

The following letter, dated September 12, 1984 (three months after JGHM was chartered in Tennessee) was received from Pastor "Yogi" Best, Inlet Community Church, Inlet, New York dated September 12, 1984:

Dear Dr. Henry,

Greetings from God's country in Upstate New York! I was so excited to learn you are entering into a new avenue for the prayer seminar ministry as you step out in faith on your own [under J. Gordon Henry Ministries]. I know God will continue to meet your every need even before you recognize the need!

I want to encourage you to have prospective seminar hosts to contact me if they need additional information on your seminar. Your time with us was a day well spent as our people were challenged to the power of God through prayer. I always enjoy sound Bible-based teaching and we got a healthy "dose" during the seminar.

I also enjoyed having you stay with my family. I enjoyed the fellowshiping over meals and a cup of coffee. I assure you you are always welcome in the Best home.

Signed Yours in His service,
"Yogi"

Incidentally.

there has never been a day that I have not been excited about the prayer seminar ministry and its potential for great impact.

Some years later, I conducted a prayer seminar in the First Evangelical Free Church, Grand Rapids, Michigan. The coordinator was on the nation-wide planning committee for their churches. The committee decided to designate an upcoming year as a Year of Prayer based on our materials. During that special year, a great moving of God was

unleashed and a record number of new churches were formed throughout the nation.

Now, God has called Adam Nathanson to lead The Prayer Seminar forward. We are excited about his felicity in using the latest media tools, as well as live prayer seminars. His grasp of the material is profound since he has and practices gifts of preaching/teaching/networking/witnessing/zooming.

JGHM will serve as a conduit for support and we are each Doorkeeper to consider continuing prayer and financial

THANK YOU, DOORKEEPERS!

When the horizon is clear

When Dr. Warren Webster (1928-2007), president of the Conservative Baptist Foreign Missions, invited me to be the guest speaker for the annual retreat of their missionaries in Italy in October 1989, I was thrilled to accept. This was especially true since a long-standing date with the U. S. Air Force base had only recently been postponed due to a new chief chaplain's appointment. He told me that the venue for the week-long retreat was **Isola del Gran Sasso D'Italia** (Region Abruzzo, Province Teremo) which afforded a spectacular view of the highest peak of the mountain. We were able to accept an invitation to teach a prayer seminar at the **Walzenhausen Bible School**, in Walzenhausen, Switzerland on our way to Italy and prayer seminars in **Merseyside** and **Liverpool, England**.

Sue was able to join me for the Switzerland seminar, but had to fly back alone to **Murfreesboro, Tennessee** to resume her duties at the **Middle Tennessee Medical Center**. At the time of my arrival in **Naples, Italy**, the nation was reeling from a major earthquake that had done tremendous damage.

The missionary families were cordial and received my ministry quite readily. They, too, reiterated how beautiful the region was enhanced by the view of the **Gran Sasso**. At that time I was an avid jogger and was out jogging early every morning following my Quiet Time. Day one, I jogged but there was no mountain visible. This scenario was repeated a few days. Time after time, the missionaries shared that there was, indeed, a mountain hidden by the

cloud cover. As we came near the end of our time together, I went out one morning and there it was, just as had been depicted. What a memorable sight was the mountain when the clouds were lifted and the horizon cleared.

Doubt and discouragement can quickly and easily come when the horizon becomes hazy and unclear. That is for sure and we often are not prepared for such an encounter.

When I returned home to Murfreesboro, I shared my experience in the monthly **Doorkeeper Report**. I termed it a parable of our earthly sojourn and our spiritual lives. Sometimes we can see clearly while at other times a haze interferes. It is as though a haze has settled over the horizon, things not clear at all. What do we do when the fog arrives? In such times, **REMEMBER** that others experience the same. Job reminded us that man is born to trouble as do the sparks fly upward. This is a time for us to ask God for a full investigation of our spiritual lives.

Set aside more quality time to **READ THE BIBLE**. The psalmist said, when he came to wits end, troubled and distress, that **God sent His Word and healed them (Psalm 107:20)**. The Bible has the answer! **PRAY**. It is not easy to pray because both your flesh and the devil don't want you to pray. There will be times when you won't feel like praying. Pray anyway! **When it's hardest to pray, pray the hardest. Pray and believe!** A faith lift is yours when you keep your eyes on Jesus. Then keep the faith! Learn to develop and cultivate situations that enable you to see clearly.

We need to **purge ourselves of all that is evil and unworthy.** Worship in spirit and truth. Be aware of beauty. It is at the hazy times that we need to explore the depths of prayer. We need to maintain a constant search for truth. We need to ponder the Scriptures We need to pray for faith and understanding. In the Sermon on the Mount, we read, Ask, and it will be given you; seek and you shall find; knock and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him that knocks it will be opened (**Matthew 7:7-8**). **Literally, ask and keep on asking; seek and keep on seeking; knock and keep on knocking.**

Then one day the horizon will clear. **UPWARD AND ONWARD as you hear your Master's call, This is the way, walk you in it!**

TERESA'S LETTER

Dear Dr. Henry & Sue,

It was such a joy to see you both at G.C.C. for the prayer seminar. We love you both and pray for you often. Robin and I were able to come for the seminar every night. I have been inspired to pray with more focus and reverence. Thank you for your ministry.

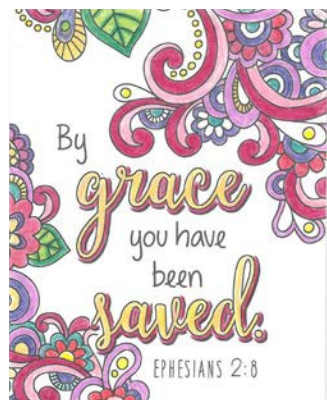
I decided to finish out my school year chapels with one your books. You see we have to meet in our individual classrooms this year because of COVID. Every Friday morning, I lead my 2nd graders in songs of praise and then we spend time with a lesson from the Bible, skits, movies, or sword drills. I bought 20 Hey! I'm Saved! books. Yesterday was the first day I passed them out and



wondered what they would think. I started going through Chapter 1. I wasn't half way through and one of my students raised his hand and said, I couldn't answer 'yes' because I never did that. Then two other students raised their hands. I shared with the whole class about praying what the verses said to ask Jesus to be their Savior. Each one of these three students bravely prayed aloud and one by one they entered into the family of God. Praise His Holy name! They wrote down the date and place in the front of the book and we all clapped for them.

I thought you would like to know Hey! I'm Saved is ministering to my class. Please pray for the three students, Daniel Rivera, Keira Green, and Torrin Matlock.

LOVE, Teresa Carlson



COLORED BY TERESA CARLSON

A Day in June

James Russell Lowell

And what is so rare as a day in June?

Then, if ever, come perfect days;

Then Heaven tries earth if it be in tune . . .



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